

## Schary, Claire

---

**From:** Schary, Claire  
**Sent:** Wednesday, March 06, 2013 2:01 PM  
**To:** Bott, Dustan  
**Subject:** RE: Quick Question: Availability for overnight trip April 9-10

Thanks, Dustan. You would be welcome to come for the second day, if you can stand the drive. In any case, I'll let you know how the agenda develops.

-- Claire

---

**From:** Bott, Dustan  
**Sent:** Wednesday, March 06, 2013 8:59 AM  
**To:** Park, Chae; Schary, Claire; Poulson, Susan; Stewart, William C.  
**Cc:** Psyk, Christine  
**Subject:** RE: Quick Question: Availability for overnight trip April 9-10

Claire and group-

Since Chae is going, I will not. I will gladly help to provide feedback on anything that comes out of this meeting so please keep me posted. Thanks!

Dustan Bott  
Inspection and Enforcement Management Unit  
1200 6th Avenue, MS OCE-184  
Seattle, WA 98101  
Phone: (206)-553-5502 Fax (206)-553-7176  
[bott.dustan@epa.gov](mailto:bott.dustan@epa.gov)

---

**From:** Park, Chae  
**Sent:** Wednesday, March 06, 2013 8:56 AM  
**To:** Schary, Claire; Poulson, Susan; Stewart, William C.; Bott, Dustan  
**Cc:** Psyk, Christine  
**Subject:** RE: Quick Question: Availability for overnight trip April 9-10

Claire, the agenda is pretty vague, but your description was helpful. It struck me that the topics align less well with compliance than perhaps permits. But seems interesting. I will commit to the first day for sure as you suggested and probably forego the second day.

Chae

---

**From:** Schary, Claire  
**Sent:** Tuesday, March 05, 2013 5:45 PM  
**To:** Poulson, Susan; Stewart, William C.; Park, Chae; Bott, Dustan  
**Cc:** Psyk, Christine  
**Subject:** Quick Question: Availability for overnight trip April 9-10

Susan, Bill, Chae & Dustan,

I am trying to figure out who should come to the 2-day water quality trading meeting scheduled for April 9-10 at the Alderbrook Resort in Union, WA (near Shelton). The agenda is very vague, but after talking it over with Bobby Cochran, here are my descriptions of the key discussion topics I want to make sure I have the right people for (there are other items on the agenda but those are more overview/stage-setting topics):

Day 1 – which pollutants can be traded, trading areas, eligible BMPs, eligible sources, near field implications, anti-deg and anti-backsliding. (These topics are under a general agenda item of “eligibility criteria for participation in trading.”)

Day 2 – specific BMP groups (e.g., manure management, buffers, tilling practices) and what metrics, guidance to use for quantifying pollutant reduction – e.g. NRCS standards? Others? Verification, certification and registration procedures, etc. . (These topics are under the agenda items of “project implementation and quality standards” and “project verification, certification and registration”).

I’m attaching the draft agenda so you can see what the days look like. I told Bobby that the drive is only 1 -3/4 hours, so it is feasible that people could come and go for one or both days, but Bobby would like to see if they can offer to cover lodging and meals for up to 4 of us to stay the night (and Bill’s airfare) and help build that regional team feeling. **Exemption 5: Attorney Client Privileged**

**Exemption 5: Attorney Client PrivilegedExemption 5: Attorney Client PrivilegedExemption 5: Attorney Client Privileged**

**Exemption 5: Attorney Client Privileged**

Please let me know ASAP if you are available for one or both days and if you are able to spend the night. I need to give Bobby a head count by the end of the week so that they can finalize arrangements with Alderbrook. Chae & Dustan, I don’t know if both of you need to be there, if one can cover topics for the other - but it would be great to have you both there for at least the first day. I’m thinking we could have two cars, and one would go back at the end of the first day, especially since Christine wants to come and she can only do the first day.

Thanks!

-- Claire

**Claire Schary**

**Water Quality Trading Coordinator**

Watershed Unit / Office of Water & Watersheds

[schary.claire@epa.gov](mailto:schary.claire@epa.gov) / (206) 553-8514

USEPA Region 10 / 1200 Sixth Ave, Suite 900 (OWW-135), Seattle, WA 98101