

## Schary, Claire

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**From:** Carrie Sanneman [sanneman@willamettepartnership.org]  
**Sent:** Tuesday, February 26, 2013 12:03 PM  
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**Cc:** Bobby Cochran; Joe Furia; Karin Power; Neil Mullane; Tim Wigington; Todd Gartner; Julie Hulbert; Musa Jaman  
**Subject:** Confirmation for April 9-10th Interagency Workshop  
**Attachments:** Draft Agenda Workshop #1\_2013 02 26.docx

**Follow Up Flag:** Follow up  
**Flag Status:** Completed

Hi Everyone,

We are pleased to confirm that the first Interagency Workshop of the Joint Regional Agreement process will be held at the [Alderbrook Resort](#) in Union, WA on April 9th and 10th.

**Location Logistics:** It is a beautiful spot on the banks of the Sound, ~1 1/2 hours from SeaTac and ~2 hours from downtown Seattle. We'll begin at 10 AM on Tuesday, April 9th and finish by 3:00PM on Wednesday April 10th, which we hope allows for same-day travel. Lunch and dinner will be covered on Day 1, breakfast and lunch on Day 2 and hotel rooms will be arranged for the night of the 9th. Please have all anticipated attendees **RSVP by next Friday, March 8th** to our Office Manager, Musa Jaman ([jaman@willamettepartnership.org](mailto:jaman@willamettepartnership.org)). To manage workshop costs, we'll plan on having folks share rooms, but let Musa know if you would like an individual room and we'll accommodate as much as we are able.

**Agenda and preparation:** The draft agenda is attached here, questions or comments are welcome in the next week or so. The agenda should be helpful in determining who all would be best to attend from your agency, I'm also happy to talk through it if that's helpful. We know that the technical staffs' hours are in short supply, they will not be critical at this workshop but are certainly welcome to attend.

Key timelines running up to the agenda are:

- **March 8th** - All attendee RSVP to Musa Jaman, submit comments on draft agenda to Carrie Sanneman
- **April 12th** - Receive a draft outline of Tier 2 and Guiding Principles for water quality trading
- **April 22nd** - Submit comments on Tier 2 Outline and Guiding Principles to Willamette Partnership
- **April 26th** - Receive meeting materials to review prior to the workshop

Finally, remember that everything will continue to be posted on the [project website](#) if you lose track of emails or attachments. I can "invite" anyone to the project website, just let me know.

Best,  
Carrie

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