

Schary, Claire

From: Park, Chae
Sent: Wednesday, March 06, 2013 10:36 AM
To: Bott, Dustan; Schary, Claire; Poulosom, Susan; Stewart, William C.
Cc: Psyk, Christine
Subject: RE: Quick Question: Availability for overnight trip April 9-10

Sorry Claire, Dustan, I just realized I have a LEAN process session all week during that week. So, I can't make this meeting.

Chae

From: Bott, Dustan
Sent: Wednesday, March 06, 2013 8:59 AM
To: Park, Chae; Schary, Claire; Poulosom, Susan; Stewart, William C.
Cc: Psyk, Christine
Subject: RE: Quick Question: Availability for overnight trip April 9-10

Claire and group-

Since Chae is going, I will not. I will gladly help to provide feedback on anything that comes out of this meeting so please keep me posted. Thanks!

Dustan Bott
Inspection and Enforcement Management Unit
1200 6th Avenue, MS OCE-184
Seattle, WA 98101
Phone: (206)-553-5502 Fax (206)-553-7176
bott.dustan@epa.gov

From: Park, Chae
Sent: Wednesday, March 06, 2013 8:56 AM
To: Schary, Claire; Poulosom, Susan; Stewart, William C.; Bott, Dustan
Cc: Psyk, Christine
Subject: RE: Quick Question: Availability for overnight trip April 9-10

Claire, the agenda is pretty vague, but your description was helpful. It struck me that the topics align less well with compliance than perhaps permits. But seems interesting. I will commit to the first day for sure as you suggested and probably forego the second day.

Chae

From: Schary, Claire
Sent: Tuesday, March 05, 2013 5:45 PM
To: Poulosom, Susan; Stewart, William C.; Park, Chae; Bott, Dustan
Cc: Psyk, Christine
Subject: Quick Question: Availability for overnight trip April 9-10

Susan, Bill, Chae & Dustan,

I am trying to figure out who should come to the 2-day water quality trading meeting scheduled for April 9-10 at the Alderbrook Resort in Union, WA (near Shelton). The agenda is very vague, but after talking it over with Bobby Cochran, here are my descriptions of the key discussion topics I want to make sure I have the right people for (there are other items on the agenda but those are more overview/stage-setting topics):

Day 1 – which pollutants can be traded, trading areas, eligible BMPs, eligible sources, near field implications, anti-deg and anti-backsliding. (These topics are under a general agenda item of “eligibility criteria for participation in trading.”)

Day 2 – specific BMP groups (e.g., manure management, buffers, tilling practices) and what metrics, guidance to use for quantifying pollutant reduction – e.g. NRCS standards? Others? Verification, certification and registration procedures, etc. . (These topics are under the agenda items of “project implementation and quality standards” and “project verification, certification and registration”).

I’m attaching the draft agenda so you can see what the days look like. I told Bobby that the drive is only 1 -3/4 hours, so it is feasible that people could come and go for one or both days, but Bobby would like to see if they can offer to cover lodging and meals for up to 4 of us to stay the night (and Bill’s airfare) and help build that regional team feeling. **Exemption 5: Attorney-Client Privileged**

Exemption 5: Attorney-Client PrivilegedExemption 5: Attorney-Client PrivilegedExemption 5: Attorney-Client Privileged

Exemption 5: Attorney-Client Privileged

Please let me know ASAP if you are available for one or both days and if you are able to spend the night. I need to give Bobby a head count by the end of the week so that they can finalize arrangements with Alderbrook. Chae & Dustan, I don’t know if both of you need to be there, if one can cover topics for the other - but it would be great to have you both there for at least the first day. I’m thinking we could have two cars, and one would go back at the end of the first day, especially since Christine wants to come and she can only do the first day.

Thanks!

-- Claire

Claire Schary

Water Quality Trading Coordinator

Watershed Unit / Office of Water & Watersheds

schary.claire@epa.gov / (206) 553-8514

USEPA Region 10 / 1200 Sixth Ave, Suite 900 (OWW-135), Seattle, WA 98101